

APPLICATION FOR 2013-2014
RRF WILLIAM A. BUSHMAN MEMORIAL
SCHOLARSHIP/GULF COAST CHAPTER

Here is my application for the RRF William A. Bushman Memorial Scholarship that is offered by the Gulf Coast chapter of the Institute of Scrap Recycling Industries (ISRI).

(Please type or print)

NAME _____ AGE _____

SSN _____

CURRENT ADDRESS _____

CITY _____ STATE _____ ZIP _____

PERMANENT ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (S) _____

DATE OF BIRTH _____

SCHOOL NOW ATTENDING _____ GRADE _____

COLLEGE/UNIVERSITY PLANNING TO ATTEND _____

ADDRESS _____ LOCATION _____

PHONE NUMBER _____

WHEN DO YOU PLAN TO BEGIN YOUR SCHOOL YEAR _____

ANTICIPATED MAJOR FIELD OF STUDY _____

WILL YOU BE ENROLLED FOR THE FULL ACADEMIC YEAR _____

HOW MANY SEMESTER HOURS DO YOU PLAN TO TAKE _____

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SCHOLARSHIP APPLICATION/PAGE 2

ANTICIPATED YEARLY COLLEGE EXPENSES (this includes room, board, tuition,
Etc) \$ _____

WHAT IS THE COST OF THE SCHOOL'S TUITION ANNUALLY? _____

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS? _____

HAVE YOU BEEN AWARDED OTHER SCHOLARSHIPS FOR THE 2012-2013?
YEAR? IF YES, HOW MUCH ARE THE SCHOLARSHIPS? _____

NAME OF PARENTS _____

PARENT (S) EMPLOYED BY _____

NAME OF PARENT EMPLOYED @ THIS CO.: _____

WORK ADDRESS _____

CITY _____ STATE _____ ZIP _____

WORK PHONE _____

JOB DESCRIPTION _____

LENGTH OF EMPLOYMENT _____

PLEASE INDICATE LEVEL OF ANNUAL INCOME:

LESS THAN \$30,000 _____

BETWEEN \$30,000 AN \$60,000 _____

BETWEEN \$60,000 AND \$90,000 _____

BETWEEN \$90,000 AND \$120,000 _____

BETWEEN \$120,000 AND \$ 150,000 _____

MORE THAN \$150,000 _____

(APPLICATION CONTINUES ON PAGE 3)

SCHOLARSHIP APPLICATION PAGE 3

NUMBER OF DEPENDENTS IN FAMILY _____

NUMBER OF SIBLINGS CURRENTLY ATTENDING COLLEGE _____

BEST TIME TO REACH YOU BY PHONE _____

WHAT IS THE BEST PHONE NUMBER TO CONTACT YOU _____

TO BE COMPLETED BY HIGH SCHOOL APPLICANTS

WHAT IS YOUR CLASS RANK? _____ WHAT IS YOUR GPA? _____

DO YOU HAVE ANY ACADEMIC HONORS? _____

WHAT IS YOUR ACT OR SAT SCORE? _____

TO BE COMPLETED BY COLLEGE STUDENT APPLICANTS

WHAT IS YOUR GPA? _____

ARE YOU IN HONOR CLASS OR DO YOU HAVE ACADEMIC HONORS?

PLEASE LIST _____

AND IF NECESSARY, HIGH SCHOOL ACADEMIC ACHIEVEMENTS (FOR COLLEGE FRESHMAN AND SOPHOMORES) _____

* * * * *

ALL SCHOLARSHIP APPLICATIONS AND ACCOMPANYING PAPERWORK
MUST BE POSTMARKED BY **MAY 28, 2013** ANY APPLICATIONS OR
ACCOMPANYING PAPERWORK POSTMARKED AFTER THAT DATE WILL NOT
BE ACCEPTED.

(APPLICATION CONTINUES ON PAGE 4)

SCHOLARSHIP APPLICATION PAGE 4

I, _____ (name of scholarship recipient if recipient is over 18 years old or the name of the parent of recipient if the recipient is under 18 years old), do hereby give and grant permission to the Recycling Research Foundation, Inc., the Institute of Scrap Recycling Industries, Inc. (“ISRI”), and the Gulf Coast Chapter of ISRI, the irrevocable right, permission and license to publish, reproduce, distribute, and/or otherwise use: (I) my/my child’s name; and (ii) any photographic image or likeness of me/my child in conjunction with the announcement of scholarship awards, promotion of the scholarship program, or other publication of information related to the scholarship program. I hereby waive all rights of inspection or approval with regard to any publication, and/or other use of my/my child’s name.

Date _____ Signature _____

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SCHOLARSHIP APPLICATION PAGE 5

APPLICATIONS, A COPY OF THE GUIDELINES AND ACCOMPANYING
PAPERWORK MUST BE MAILED TO:

**Jane / Suzanne Fulton
Fulton Supply and Recycling, Inc.
3100 Fort Worth Dr
Denton, Texas 76205**

**Please refer to Guidelines for information explaining
what must be included with the application.**

**ALL INFORMATION MUST BE INCLUDED WITH
APPLICATION IN ORDER TO BE CONSIDERED**

APPLICANTS SIGNATURE _____

DATE _____

THANK YOU AND GOOD LUCK